

**U.S. District Court**  
**United States District Court for the Western District of Washington (Seattle)**  
**CIVIL DOCKET FOR CASE #: 2:19-cv-01051-JLR**

Northwest Environmental Advocates v. US Environmental Protection  
Agency  
Assigned to: Judge James L. Robart  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/08/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Northwest Environmental Advocates**  
*an Oregon non-profit corporation*

represented by **Paul August Kampmeier**  
KAMPMEIER & KNUTSEN (SEATTLE)  
811 FIRST AVE STE 468  
SEATTLE, WA 98104  
206-858-6983  
Email: paul@kampmeierknutsen.com  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**US Environmental Protection Agency**  
*an agency of the United States of America*

represented by **Michelle R. Lambert**  
US ATTORNEY'S OFFICE (TACOMA)  
1201 PACIFIC AVE  
STE 700  
TACOMA, WA 98402  
253-428-3824  
Email: michelle.lambert@usdoj.gov  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/08/2019	<a href="#">1</a>	COMPLAINT against defendant(s) U.S. Environmental Protection Agency (Receipt # 0981-5836015), filed by Northwest Environmental Advocates. (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Summons) (Kampmeier, Paul) (Entered: 07/08/2019)
07/08/2019	<a href="#">2</a>	CORPORATE DISCLOSURE STATEMENT indicating no Corporate Parents and/or Affiliates. Filed pursuant to Fed.R.Civ.P 7.1. Filed by Northwest Environmental Advocates (Kampmeier, Paul) (Entered: 07/08/2019)
07/09/2019		Judge James L. Robart added. (GT) (Entered: 07/09/2019)
07/09/2019	<a href="#">3</a>	Summons Electronically Issued as to defendant US Environmental Protection Agency. (GT) (Entered: 07/09/2019)
07/29/2019	<a href="#">4</a>	AFFIDAVIT of Mailing of Summons and Complaint to US Environmental Protection Agency on 7/17/2019, filed by Plaintiff Northwest Environmental Advocates. (Kampmeier, Paul) (Entered: 07/29/2019)
08/16/2019	<a href="#">5</a>	NOTICE of Appearance by attorney Michelle R. Lambert on behalf of Defendant US Environmental Protection Agency. (Lambert, Michelle) (Entered: 08/16/2019)
08/16/2019	<a href="#">6</a>	ANSWER to <a href="#">1</a> Complaint by US Environmental Protection Agency.(Lambert, Michelle) (Entered: 08/16/2019)
08/20/2019	<a href="#">7</a>	ORDER REGARDING INITIAL DISCLOSURES AND JOINT STATUS REPORT by Judge James L. Robart. Joint Status Report due by 9/24/2019, FRCP 26f Conference Deadline is 9/3/2019, Initial Disclosure Deadline is 9/17/2019. (AD) (Entered: 08/20/2019)
09/03/2019		Reset Deadlines: FRCP 26f Conference Deadline is extended to 9/23/2019; Initial Disclosure Deadline is extended 10/15/2019. (AD) (Entered: 09/03/2019)

09/24/2019	<a href="#"><u>8</u></a>	STIPULATION AND PROPOSED ORDER <i>to extend JSR deadline</i> by parties (Lambert, Michelle) (Entered: 09/24/2019)
09/27/2019	<a href="#"><u>9</u></a>	STIPULATION AND ORDER for extension of deadline re parties' <a href="#"><u>8</u></a> Stipulation. Joint Status Report due by 10/1/2019. Signed by Judge James L. Robart. (SWT) (Entered: 09/27/2019)